



INTERNATIONAL ASSOCIATION of BRIDGE, STRUCTURAL,  
ORNAMENTAL AND REINFORCING IRON WORKERS  
LOCAL UNION No. 290

AFFILIATED WITH AFL-CIO  
PHONE 937/222-1622 • FAX 937/222-0913  
4191 E. US Rt. 40 • Tipp City, Ohio 45371



**APPLICATION FOR  
IRON WORKERS LOCAL 290 SCHOLARSHIP**

- PRESIDENT  
Jeremy Jett
- BUSINESS MANAGER / FST  
Jeffrey S. Bush Sr.
- BUSINESS AGENT  
David C. Cox
- RECORDING SECRETARY  
Rodd Shields
- VICE PRESIDENT  
Dewayne Bussell
- EXECUTIVE COMMITTEE  
Weston Woodward  
Alan Balmer  
Michael Yauger  
Timothy R. Mays  
Shawn Sipos
- TRUSTEES  
James Weeks  
Billy Alcorn  
Faron Kelley
- EXAMINING COMMITTEE  
Kyle Beal  
Billy Alcorn  
Faron Kelley
- SERGEANT-AT-ARMS  
Timothy R. Mays
- CONDUCTOR  
Shawn Sipos
- APPRENTICESHIP  
COORDINATOR  
Mike Yauger
- OFFICE MANAGER  
Jamie S. Haer

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ School: \_\_\_\_\_

GPA: \_\_\_\_\_ Graduation Date: \_\_\_\_\_ School Planning to Attend: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Extra Curricular Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community  
Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please write a short summary on how this scholarship will help furthering your career.

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

Please return this form no later than August 17, 2018 to: Iron Workers local Union No. 290, 4191 E. US RT 40, Tipp City, OH. 45371. The Selection Committee will make its final decision on August 21, 2020.

Member's sons and daughters who are High School Seniors that has a G.P.A. of at least 3.5 and is active in their community.

He/she selected will be awarded at the picnic.

**Please see other side for Scholarship Criteria**

***IRON WORKERS LOCAL 290  
SCHOLARSHIP CRITERIA***

1. He/She must be a **son or daughter** of an Iron Worker Local 290 Active or Retiree Member.
2. He/She must be a senior in High School. (Entering Freshman year of College)
3. He/She must have a Grade Point Average of 3.5 or higher.
4. He/She must have documented acceptance by College before receiving scholarship from Local 290.

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