



INTERNATIONAL ASSOCIATION of BRIDGE, STRUCTURAL,
ORNAMENTAL AND REINFORCING IRON WORKERS
LOCAL UNION No. 290

AFFILIATED WITH AFL-CIO
PHONE 937/222-1622 • FAX 937/222-0913
4191 E. US Rt. 40 • Tipp City, Ohio 45371



**APPLICATION FOR
IRON WORKERS LOCAL 290 SCHOLARSHIP**

- PRESIDENT
Shawn Sipos
- BUSINESS MANAGER / FST
Jeffrey S. Bush Sr.
- BUSINESS AGENT
David C. Cox
- RECORDING SECRETARY
Rodd Shields
- VICE PRESIDENT
Kyle Beal
- EXECUTIVE COMMITTEE
Weston Woodward
Alan Balmer
William O'Neal
Timothy R. Mays
Douglas Kerns
- TRUSTEES
James Weeks
Israel McIntosh
Faron Kelley
- EXAMINING COMMITTEE
Israel McIntosh
Billy Alcorn
Faron Kelley
- SERGEANT-AT-ARMS
Dwayne Bussell
- CONDUCTOR
David Holmes
- APPRENTICESHIP
COORDINATOR
Mike Yauger
- OFFICE MANAGER
Jamie S. Haer

Name: _____ DOB: _____ Phone: _____

Address: _____ School: _____

GPA: _____ Graduation Date: _____ School Planning to Attend: _____

Father's Name: _____ Occupation: _____

Address: _____ Phone #: _____

Mother's Name: _____ Occupation: _____

Address: _____ Phone #: _____

Extra Curricular Activities: _____

Community

Activities: _____

Please write a short summary on how this scholarship will help furthering your career.

Please return this form no later than August 20, 2021 to: Iron Workers local Union No. 290, 4191 E. US RT 40, Tipp City, OH. 45371. The Selection Committee will make its final decision on August 24, 2021.

Member's sons and daughters who are High School Seniors that has a G.P.A. of at least 3.5 and is active in their community.

He/she selected will be awarded at the picnic.

Please see other side for Scholarship Criteria

***IRON WORKERS LOCAL 290
SCHOLARSHIP CRITERIA***

1. He/She must be a **son or daughter** of an Iron Worker Local 290 Active or Retiree Member.
2. He/She must be a senior in High School. (Entering Freshman year of College)
3. He/She must have a Grade Point Average of 3.5 or higher.
4. He/She must have documented acceptance by College before receiving scholarship from Local 290.

Notes:
